## **DOCUMENTATION OF CONTRACT DAYS 2023-2024**

NAME:		SCHOOL: _		
Check box if paraprofessional				
DAYS IN SECTION A:	HOURS IN SECTION	B1:	_+ B2:	_=

A. DIVISIONAL- ASSIGNED (13 days)		
Activity	Date	Number of Days
PRESERVICEcheck if attended	8/9/2023	1
PRESERVICEcheck if attended	8/10/2023	1
PRESERVICEcheck if attended	8/11/2023	1
PRESERVICEcheck if attended	8/14/2023	1
WORK DAYcheck if attended	10/16/2023	1
WORK DAYcheck if attended	1/4/2024	1
WORK DAYcheck if attended	3/12/2024	1
POST-SERVICEcheck if attended	5/28/2024	1
POST-SERVICEcheck if attended	5/29/2024	1
Planning Day- #1 (list details and dates)		
		1
Planning Day- #2 (list details and dates)		
		1
Planning Day- #3 (list details and dates)		
Flatilling Day- #3 (list details dild dates)		1
Planning Day- #4 (list details and dates)		
		1
		Total: 13

3.1 STAFF DEVELOPMENT (Minimum of 15.5 "staff development" hours required)			
Date	Number of Hours		
	0.5		
	0.5		
	0.5		
	1		
	0.5		
	0.5		
<u> </u>			
	Total:		

<sup>\*</sup>Required Trainings

Activity		Date	Number of HOURS
ACHER'S SIGNATURE:	DATE:		
RINCIPAL'S SIGNATURE:	DATE:		